# Libertarian Party of McLennan County ("LPMcLennan") Proposed Agenda Business Meeting

# Saturday March 8th, 2025 6:30 PM @ Uncle Dan's on Lake Air

#### **Roll Call of Current Members**

Determine if Quorum is present.

#### Call to order

## **Oaths of Affiliations for any New Members**

New Members to present information to Chair and sign Oath of Affiliation.

## **Adopt Agenda**

Present motion to adopt Agenda as is or to make amendments.

### **Review Previous Business Meeting Minutes**

Q3 Business Meeting 09-07-2024

#### **Treasurer Report**

Neill Snider, Treasurer, presents report on state of Party

### **Business**

Discuss ideas for some more social events

# Adjourn