

# **Libertarian Party of McLennan County (“LPMcLennan”) Proposed Agenda**

## **Business Meeting**

**Saturday September 6th, 2025 6:30 PM @ Uncle Dan’s on Lake Air**

### **Roll Call of Current Members**

Determine if Quorum is present.

### **Call to order**

### **Oaths of Affiliations for any New Members**

New Members to present information to Chair and sign Oath of Affiliation.

### **Adopt Agenda**

Present motion to adopt Agenda as is or to make amendments.

### **Review Previous Business Meeting Minutes**

Q2 Business Meeting 06-07-2025

### **Treasurer Report**

Neill Snider, Treasurer, presents report on state of Party

### **Business**

- Discuss possible events we can participate in
- Discuss possible candidacies and how to field candidates

### **Adjourn**